

NOTICE OF MEETING
SPECIAL MEETING
DUNCAN CITY COUNCIL

DATE
December 15, 2016

TIME
5:15 p.m.

PLACE
City Council Chambers
Police Department Complex
18 South 7th
Duncan, OK 73533

AGENDA

ROLL CALL

1. **TO HOLD A PUBLIC HEARING FOR THE 2017 BUDGET FOR THE CITY OF DUNCAN.**
 - **Public Comments**
 - **Council Comments/Questions**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

2. **CONSIDER AND APPROVAL OF A RESOLUTION ADOPTING THE CITY OF DUNCAN BUDGET FOR CALENDAR YEAR 2017.**
 - **Public Comments**
 - **Council Comments/Questions**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

3. **CONSIDERATION AND APPROVAL OF FISCAL YEAR 2016 SUPPLEMENTAL BUDGET ADJUSTMENTS FOR THE FOLLOWING FUNDS: GENERAL (01), UNIFORM ALLOWANCE – POLICE (35), UNIFORM ALLOWANCE – FIRE (36), CEMETERY CARE (10), WORKER’S COMP (14), SINKING – SALES TAX WAURIKA (21), LIBRARY GRANTS AND GIFTS (27), POLICE GRANTS / DEA / DA (42), HUNTING AND FISHING (63), AIRPORT (64).**
 - **Public Comments**
 - **Council Comments/Questions**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

4. **ADJOURNMENT**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

Filed in the office of the Municipal Clerk at 2:30 p.m. on the 14th day of December 2016.

Christina Archer, Deputy City Clerk

The City of Duncan encourages participation from all its citizens. If participation is not possible due to a disability, notification to the City Clerk at least 48 hours prior to scheduled meeting is encouraged to make necessary accommodations. The City may waive the 48 hour rule if signing is not the necessary accommodation.

NOTICE OF MEETING
SPECIAL MEETING
DUNCAN PUBLIC UTILITIES AUTHORITY

DATE
December 15, 2016

TIME
5:15 p.m.

PLACE
City Council Chambers
Police Department Complex
18 South 7th
Duncan, OK 73533

AGENDA

ROLL CALL

1. **CONSIDERATION AND APPROVAL OF FISCAL YEAR 2016 SUPPLEMENTAL BUDGET ADJUSTMENTS FOR THE FOLLOWING FUNDS: OTHER UTILITIES (61) AND ELECTRIC (62).**
 - **Public Comments**
 - **Trustee Comments/Questions**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

2. **ADJOURNMENT**
 - **Motion** _____
 - **Second** _____
 - **Roll Call**

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Christina Archer, Deputy City Clerk

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