

PROOF OF PUBLICATION  
IN THE DISTRICT COURT  
STEPHENS COUNTY  
STATE OF OKLAHOMA

**PUBLIC HEARING  
SS: PROPOSED 2016 BUDGET**

Case No: PO- **15-3770**

I, **JAMES BRIGHT**, of lawful age, being duly sworn upon oath, deposes and says: That (s)he is the Publisher of The Duncan Banner, a daily newspaper printed and published in the city of Duncan, County of Stephens, and State of Oklahoma, and has personal knowledge of the facts herein stated.

That a printed notice, copy of which is hereto attached, was published in the regular and entire issue of said newspaper and **2 DAY** (s), the first publication thereof being made on **TUESDAY** the **8** day of **DECEMBER, 2015** and last publication on **WEDNESDAY** the **9** day of **DECEMBER, 2015**. And that said notice was published in each successive issue of said paper between the dates of the first and last publication of said notice.

That said newspaper has been continuously and uninterruptedly published in said county during a period of more than one hundred and four (104) weeks, consecutively and immediately prior to the first publication of the attached notice or advertisement: that the same is published in the English language, and has a paid general circulation within the county aforesaid; that it has entrance into the United States mails as second-class mail matter, and is delivered to the United States mails in the city and county where published: that said newspaper comes within all of the prescriptions and requirements of Senate Bill No. 47 of the 19th Oklahoma Legislature, page 85, Session Laws of 1943; Chapter four (4) 25 O.S. Supp. 1943, Sec. 106 and 108, and meets all other requirements of the laws of the State of Oklahoma with reference to legal publication

Publication fee: **\$179.20**

*James Bright*

PUBLISHER

Subscribed and sworn to before me this **9** day of **DECEMBER**, 2015

*Paula R Blair*  
NOTARY PUBLIC # 07008385  
My commission expires September 11, 2019

PO\_ (Published in the Tuesday and Wednesday editions of The Duncan Banner, December 8 and 9, 2015-2 times)

A PUBLIC HEARING WILL BE HELD ON DECEMBER 14, 2015 AT 6:00 P.M. IN THE CITY COUNCIL CHAMBERS AT 18 S. 7TH IN THE POLICE COMPLEX BUILDING

**PROPOSED 2016 BUDGET**

Fund:	Appropriation Amount
<b>Department:</b>	
<b>General Fund:</b>	
Police Department	4,591,232.00
Street	762,600.00
Fire	3,590,655.00
General Government	992,900.00
Finance	764,450.00
Cemetery	405,710.00
Library	661,365.00
Parks	592,103.00
City Manager	391,701.00
City Engineer	335,318.00
Code Enforcement	324,920.00
City Attorney	118,950.00
Municipal Court	250,584.00
Equipment Services	229,735.00
Swimming Pools	100,950.00
Community Labor	275,970.00
Planning	237,802.00
Senior Citizen Center	57,000.00
Information Technology	190,880.00
Personnel Services	303,775.00
911 Dispatch	445,502.00
Animal Control	256,851.00
Transfers In	4,415,000.00
<b>Duncan Public Utilities Authority</b>	
Sanitation	3,300,000.00
Water Distribution	868,300.00
Water Production	2,023,230.00
General Government	300,000.00
Pollution Control	885,000.00
Lakes	437,022.00
Customer Service	618,750.00
Land Application	1,000.00
Electric	19,843,700.00
Sewer Replacement	287,831.00
Debt Service	5,081,485.00
Transfers in	1,318,055.00
Transfers Out	4,200,000.00
<b>Special Funds:</b>	
Street & Alley	220,000.00
Cemetery Care	11,600.00
Airport	44,100.00
Hunting & Fishing	8,500.00
E-911 Telephone	326,000.00
<b>Internal Service Funds</b>	
Workers Compensation:	475,000.00
Employee Insurance	2,800,000.00
Self-Insurance	20,000.00
Employee retirement	1,750,000.00
<b>Duncan economic Development Trust/ Authority Marketing</b>	
Capital Improvements	3,777,296.00
Transfers Out	8,304,230.00
Sinking Fund	1,320,000.00
	660,471.00



PAULA R. BLAIR

Notary Public  
State of Oklahoma

Commission # 07008385 Expires 09/11/19